

Civic Centre, Arnot Hill Park, Arnold, Nottinghamshire, NG5 6LU

Agenda

Environment and Licensing Committee

Date: **Tuesday 7 June 2016**

Time: **4.15 pm**

Place: Council Chamber

For any further information please contact:

Lyndsey Parnell

Senior Elections and Members' Services Officer

0115 901 3910

Having trouble reading this? Please call 0115 901 3910 if you need it in large print, audio or another format.

Environment and Licensing Committee

Membership

Chair Councillor Marje Paling

Vice-Chair Councillor Nicki Brooks

Councillor Bruce Andrews
Councillor Sandra Barnes
Councillor Bob Collis
Councillor Gary Gregory
Councillor Barbara Miller
Councillor John Parr
Councillor Carol Pepper
Councillor Alex Scroggie
Councillor Jane Walker

	AGENDA	Page
1	Apologies for Absence and Substitutions.	
2	To approve, as a correct record, the minutes of the meeting held on 10 May 2016.	5 - 8
3	Declaration of Interests.	
4	Any other item which the Chair considers urgent.	
5	Exclusion of the Press and Public.	
	To move that under Section 100(A)(4) of the Local Government Act 1972 the public and press be excluded from the meeting during consideration of the ensuing report on the grounds that the report involves the likely disclosure of exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of the Local Government Act 1972.	
6	Report for Information - Appeal Outcome - (HN)	9 - 10
	Report of Corporate Director - David Wakelin	
7	Application to Renew Joint Hackney Carriage / Private Hire Driver's Licence - (FF)	11 - 12
	Report of Corporate Director - David Wakelin	
8	Application for a Joint Hackney Carriage / Private Hire Driver's Licence - (WA)	13 - 14
	Report of Corporate Director - David Wakelin	

Application for a Joint Hackney Carriage / Private Hire Driver's Licence - (KN)

Report of Corporate Director - David Wakelin

9

15 - 18